

SIKKIM

GOVERNMENT

GAZETTE



EXTRAORDINARY
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GOVERNMENT OF SIKKIM
HOME DEPARTMENT
GANGTOK

No.71/ Home/2010

Dated:22 /07/2010

NOTIFICATION

The State Government is hereby pleased to constitute a Steering Committee for guiding the development of the New Township at Pakyong, consisting of the following members: -

- | | |
|--|--------------------|
| 1. Chief Secretary | - Chairman |
| 2. Additional Chief Secretary | - Member |
| 3. Principal Secretary, FRED | - Member |
| 4. PCCF-cum-Secretary, Forest & EWM Department | - Member |
| 5. PCE-cum-Secretary, Roads & Bridges Department | - Member |
| 6. PCE-cum-Secretary, Energy & Power Department | - Member |
| 7. Secretary, Building & Housing Department | - Member |
| 8. PCE-cum-Secretary, WS & PHE Department | - Member |
| 9. Secretary, Mines & Geology Department | - Member |
| 10. Secretary, LR & DM Department | - Member |
| 11. Special Secretary, CMO | - Member |
| 12. Commissioner-cum-Secretary, UD&HD | - Member Secretary |

The terms of reference of the above committee will be as follows: -

1. Decide the area extent for preparation of the Development Guide Plan of the township.
2. Determine the **Key Economic Driver** of the new township and the Socio-economic profile of the upcoming community.
3. Examine the possibility of declaring this township as a Special Economic Zone (SEZ)
4. Determine the financial model to be adopted.
5. Examine the existing land/fiscal regulations vis a vis that of a of SEZ.

6. Examine the carrying capacity of the area both in terms of:
 - (a) Design population and their socio-economic profile.
 - (b) Environmental sustainability- Optimum levels of development to be decided upon the feedback of the geotechnical investigation, demographic analysis and socio- economic analysis.
7. Examine alternative modes of mass transport for intra city and intercity connectivity.
8. Examine new technological advancements in the sectors of telecommunication, water supply, sewerage, environmental sanitation and human mobility.
9. Final approval of the Development Guide Plan will be recommended by this committee.

BY ORDER AND IN THE NAME OF THE GOVERNOR

**T.T. DORJI, IAS,
CHIEF SECRETARY
File No.GOS/UD&HD/6(535)10**